

1 ROBERT W. FERGUSON
2 Attorney General
3 NOAH GUZZO PURCELL, WSBA #43492
Solicitor General
4 KRISTIN BENESKI, WSBA #45478
First Assistant Attorney General
5 COLLEEN M. MELODY, WSBA #42275
Civil Rights Division Chief
6 ANDREW R.W. HUGHES, WSBA #49515
LAURYN K. FRAAS, WSBA #53238
7 Assistant Attorneys General
TERA M. HEINTZ, WSBA #54921
Deputy Solicitor General
8 800 Fifth Avenue, Suite 2000
Seattle, WA 98104-3188
(206) 464-7744
9

10 **UNITED STATES DISTRICT COURT**
11 **EASTERN DISTRICT OF WASHINGTON**

12 STATE OF WASHINGTON, et al.,

NO. 1:23-cv-03026-TRO

13 Plaintiff,

MOTION FOR LEAVE TO
APPEAR PRO HAC VICE

14 v.

FEE: \$200.00

15 UNITED STATES FOOD AND
DRUG ADMINISTRATION, et al.,

16 Defendants.
17

18 Pursuant to LCivR 83.2(c) of the United States District Court for the
19 Eastern District of Washington, Joshua Perry hereby moves for permission to
20 appear and participate as counsel in the above-entitled action on behalf of the
21 State of Connecticut.
22

MOTION FOR LEAVE TO
APPEAR PRO HAC VICE

1

ATTORNEY GENERAL OF WASHINGTON
Complex Litigation Division
800 Fifth Avenue, Suite 2000
Seattle, WA 98104-3188
(206) 464-7744

1 The particular need for my appearance and participation is: to ensure
 2 adequate representation of the interests of the State of Connecticut.

3 I, Joshua Perry, understand that I am charged with knowing and complying
 4 with all applicable local rules.

5 I have been admitted to practice before the following courts on the
 6 following dates:

Courts	Dates
State of Louisiana	4/17/07
State of Connecticut	1/19/18
District of Connecticut	11/4/19
Southern District of New York	9/13/19

11 I have not been disbarred or formally censured by a court of record or by
 12 a state bar association and there are not disciplinary proceedings against me.

13 I declare under penalty of perjury that the foregoing is true and correct.

14 Date: 2/23/2023 Signature of Applicant: 

15 Pro Hac Vice Attorney

16 Applicant's Name:

Joshua Perry

17 Bar No./State Bar No.:

Connecticut Bar # 440303

18 Law Firm Name:

Connecticut Attorney General's Office

19 Street Address:

165 Capitol Avenue

20 City, State, Zip:

Hartford, CT 06106

21 Phone number:

860-808-5372

22 Primary Email:

joshua.perry@ct.gov

STATEMENT OF LOCAL COUNSEL

I am authorized and will be prepared to handle this matter, including trial, in the event the applicant Joshua Perry is unable to be present upon any date assigned by the court.

DATE: 04/10/2023 Signature Local Counsel: /s/ Andrew R.W. Hughes

Local Counsel's ANDREW R.W. HUGHES

Name: Bar # / State WSBA #49515

Bar #: Law Firm Washington Office of the Attorney General

Name: Street Address: 800 Fifth Avenue, Suite 2000

City, State, Zip: Seattle, WA 98104

Phone/Facsimile: 206-498-8113

Primary Email: Andrew.Hugh...

Primary Email: PrimaryEmail@angrywings.org

Electronic Case Filing Agreement

By submitting this form, the undersigned understands and agrees to the following:

1. The CM/ECF system is to be used for filing and reviewing electronic documents, docket sheets, and notices.

2. The password issued to you by the court, combined with your login, serves as your signature under Federal Rule of Civil Procedure 11. Therefore, you are responsible for protecting and securing this password against unauthorized use.

3. If you have any reason to suspect that your password has been compromised in any way, you are responsible for immediately notifying the Court. Members of the Court's systems staff will assess the risk and advise you accordingly.

4. By signing this Registration Form, you consent to receive notice electronically, and to waive your right to receive notice by personal service or first class mail pursuant to Federal Rule of Civil procedure 5(b)(2)(c), except with regard to service of a complaint and summons. This provision does include electronic notice of the entry of an order or judgment.

5. You will continue to access court information via the Eastern District of Washington's internet site or through the Public Access to Court Electronic Records (PACER) system. You will continue to need a PACER login, in addition to the Court-issued password. You can register for PACER at their web site: <http://pacer.psc.uscourts.gov>.

6. By this registration, the undersigned agrees to abide by the rules and regulations in the most recent General Order, the Electronic Filing Procedures developed by the Clerk's Office, and any changes or additions that may be made to such administrative procedures in the future.

Signature

2/23/23
Date Signed

1 **DECLARATION OF SERVICE**

2 I hereby declare that on this day I caused the foregoing document to be
3 electronically filed with the Clerk of the Court using the Court's CM/ECF System
4 which will serve a copy of this document upon all counsel of record.

5 DATED this 10th day of April 2023, at Seattle, Washington.

6 _____
7 */s/ Andrew R.W. Hughes*
8 ANDREW R.W. HUGHES, WSBA #49515
9 Assistant Attorney General

10
11
12
13
14
15
16
17
18
19
20
21
22